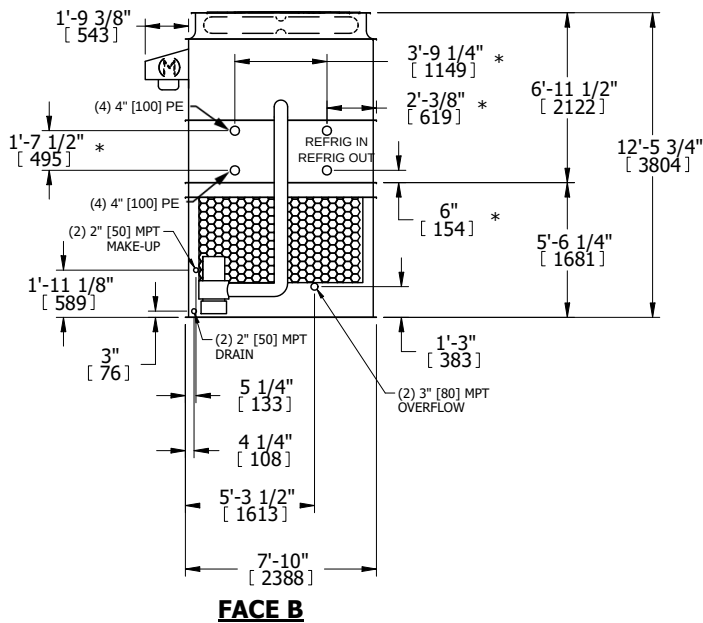
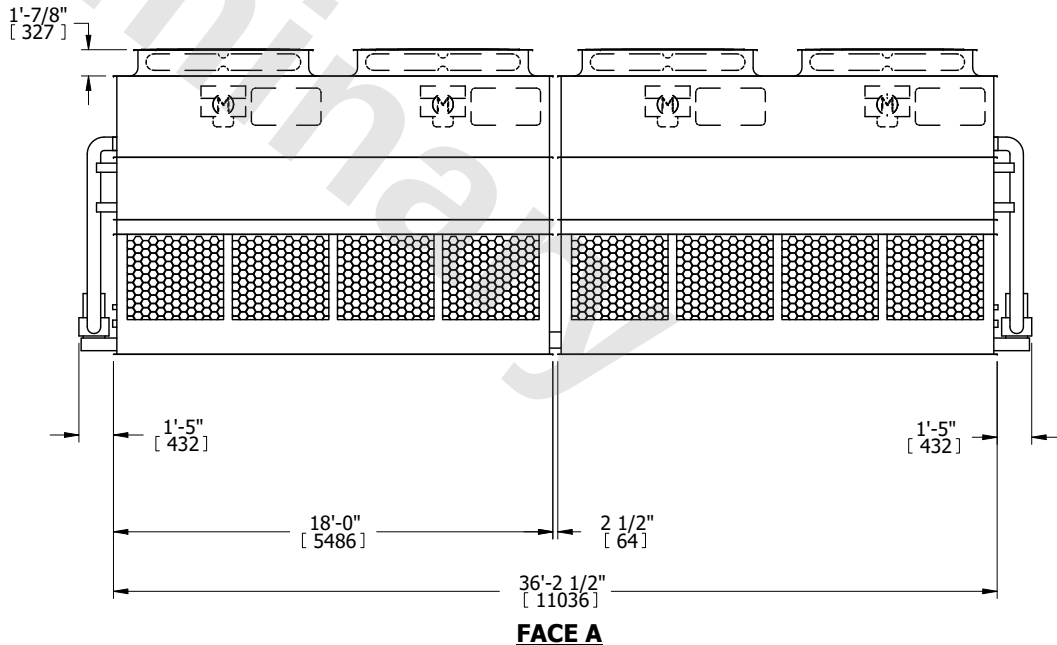


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |       |                                                                                                            |                                                                                                       |                        |      |                         |  |                       |  |                          |  |   |  |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|-------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------|------|-------------------------|--|-----------------------|--|--------------------------|--|---|--|---------------|--|
| UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | CONDENSER              |       | <div>EVAPCO, INC. </div> | DWG. #                                                                                                | WB32M3606-DRC-ST       | REV. | -                       |  |                       |  |                          |  |   |  |               |  |
| MODEL #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | eco-ATC-M982A          | SCALE |                                                                                                            | NTS                                                                                                   | SERIAL #               |      | DATE 5/19/2024          |  |                       |  |                          |  |   |  |               |  |
| <div>NOTES:<br/>1. (M)- FAN MOTOR LOCATION<br/>2. HEAVIEST SECTION IS UPPER SECTION<br/>3. MPT DENOTES MALE PIPE THREAD<br/>FPT DENOTES FEMALE PIPE THREAD<br/>BFW DENOTES BEVELED FOR WELDING<br/>GVD DENOTES GROOVED<br/>FLG DENOTES FLANGE<br/>PE DENOTES PLAIN END<br/>4. +UNIT WEIGHT DOES NOT INCLUDE ACCESSORIES (SEE ACCESSORY DRAWINGS)<br/>5. MAKE-UP WATER PRESSURE<br/>20 psi MIN [137 kPa], 50 psi MAX [344 kPa]<br/>6. *-APPROXIMATE DIMENSIONS DO NOT USE FOR PRE-FABRICATION OF CONNECTING PIPING<br/>7. 3/4" [19mm] DIA. MOUNTING HOLES. REFER TO RECOMMENDED STEEL SUPPORT DRAWING.<br/>8. DIMENSIONS LISTED AS FOLLOWS:<br/>ENGLISH FT-IN<br/>METRIC [mm]</div> |  |                        |       |                                                                                                            |                                                                                                       |                        |      |                         |  |                       |  |                          |  |   |  |               |  |
| <div>FACE B</div> <div>PLAN VIEW</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                        |       |                                                                                                            | <div>FACE C</div> <div>FACE D</div> <div>FACE A</div>                                                 |                        |      |                         |  |                       |  |                          |  |   |  |               |  |
| <div>FACE B</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                        |       |                                                                                                            | <div>FACE A</div>  |                        |      |                         |  |                       |  |                          |  |   |  |               |  |
| SHIPPING WEIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 34880 lbs+ [15825] kg+ |       | OPERATING WEIGHT                                                                                           |                                                                                                       | 46280 lbs+ [20995] kg+ |      | HEAVIEST SECTION WEIGHT |  | 14710 lbs+ [6675] kg+ |  | NO. OF SHIPPING SECTIONS |  | 4 |  | DRAWN BY: SLR |  |